

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
629-4747

ROBERT K. WILLIAMS
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

December 29, 1964

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Sir:

CITY OF CLAREMONT
"NORTHERLY ANNEXATION NO. 36"

Proceedings for "Northerly Annexation No. 36" to the City of Claremont were completed and the annexed territory became a part of the city on November 30, 1964 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL FILED
Robert K. Williams
Division Engineer

RKW:JEF:cd 9
Enclosures (3)

cc: City Clerk
Philip E. Watson, Co. Assr.
E. Poggione, Dep. Assr.

dc: R.B. Dickson
File (2)

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9-4747

ROBERT K. WILLIAMS
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

DEC 29 1964

County Departments and Districts
Agricultural Commissioner
Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "Northern Annexation No. 36"
to the City of Claremont were completed and the annexed
territory became a part of the city on November 30, 1964
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Robert K. Williams
Robert K. Williams
Division Engineer

Title: "NORTHERN ANNEXATION NO. 36"

City of CLAREMONT

Effective Date: NOVEMBER 30, 1964

The territory included within this annexation was automatically affected as follows:

Road District No. 1 -----Withdrawn From

Los Angeles County Public Library Tax -----No Change

Consolidated County Fire Protection District -----No Change

Los Angeles County Flood Control District -----No Change

Pomona Valley Municipal Water District -----No Change

Metropolitan Water District -----No Change

School Districts:

Claremont Unified School District -----No Change

Judicial Districts:

Pomona Judicial District -----No Change

East Superior Court District -----No Change

**CITY OF CLAREMONT
"NORTHERLY ANNEXATION NO. 36"
ANNEXATION OF UNINCORPORATED TERRITORY**

(Under the Provisions of Section 45300 et seq. of the Government Code)

Pursuant to a Resolution of the City of Claremont initiating proceedings; Ordinance No. 767 of the City of Claremont adopted October 26, 1964 approving the annexation; affidavit of completion filed with the County Recorder November 30, 1964, the following described territory was annexed:

Beginning at an angle point in the Northeasterly Boundary of the City of Claremont as said boundary existed May 15, 1964, said point being the intersection of the Easterly prolongation of the Northerly line of Lot 2 of Tract No. 2906 as per map recorded in Book 30 Page 3 of Maps in the office of the County Recorder of Los Angeles County with the center line of Indian Hill Boulevard as said center line is shown on Tract No. 18371 as per map recorded in Book 494 Pages 49 and 50 of Maps in the office of said County Recorder; thence Westerly and Northerly along said Boundary of the City of Claremont to the Northerly line of Lot 2 of Section 4, Township 1 South, Range 8 West, San Bernardino Base and Meridian; thence Easterly along said Northerly line to the Northerly prolongation of the Westerly line of the East 169.98 feet of Lot 1 of said Tract No. 2906; thence Southerly along said Northerly prolongation and Westerly line to the Southerly line of the North 96 feet of said Lot 1; thence Easterly along said Southerly line to the Westerly line of the Easterly 163.41 feet of said Lot 1; thence Southerly along the last mentioned Westerly line to the Northerly line of the Southerly 80 feet of said Lot 1; thence Easterly along the last mentioned Northerly line and along the Easterly prolongation thereof to said Boundary line of the City of Claremont; thence Southerly along said boundary line to the point of beginning.

"NORTHERN ANNEXATION NO. 36" TO THE CITY OF CLAREMONT

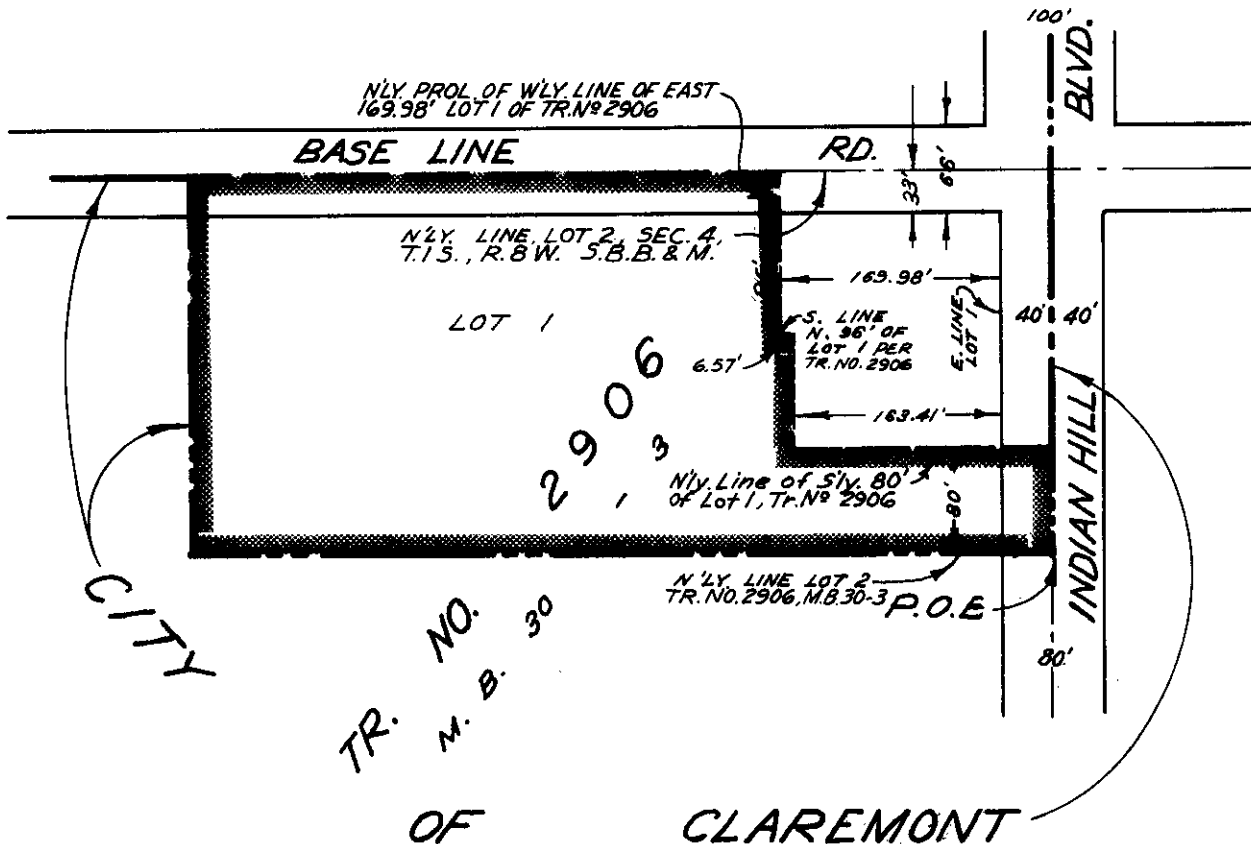
(UNINHABITED TERRITORY)

FILED WITH THE COUNTY RECORDER NOV. 30, 1964
CONTAINING 0.006 SQ. MI.

Legend:

Prior City Boundary ————

Boundary of Annexation **■■■■■■■■■■**



SCALE 1"=150'
12-18-64
M.F.

JOHN A. LAMBIE
COUNTY ENGINEER

C. S. INDEX
49 (C-1)

A.M. B. 8306

February 10, 1965

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Sir:

COUNTY FIRE PROTECTION
DISTRICTS - WITHDRAWALS

Supplementing our reports to you regarding the effect on special taxing districts of various city annexations, we now report withdrawals from county fire protection districts pursuant to resolutions of these cities. The attached chart shows all the pertinent information for each withdrawal.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Ira H. Alexander
Division Engineer

IRA:JFM-wcs 9

cc: City Clerk
Philip E. Watson, Co. Assr.
K. E. Klinger, Co. Fire Prot. Dist.
Auditor (2)
B. Montgomery
E. Poggione, Dep. Assr.

dc: B.S. Dickson
File (8)

COUNTY FIRE PROTECTION
DISTRICTS-WITHDRAWALS-VARIOUS CITIES
(PURSUANT TO SECTION 14540 OF THE HEALTH AND SAFETY C

CITY	NAME OF CITY ANNEX.	DATE OF OUR REPORT	FIRE DIST.	RESOL. NO.	RESOL. DATE
Arcadia	Annex. No. 33 W. Arcadia Uninhabited	12-30-64	Consol. 3752	1-5-65	
<u>Claremont</u>	<u>Northern Annex. No. 36</u>	12-29-64	Consol. 3215	12-28-64	
Claremont	Northern Annex. No. 37	12-29-64	Consol. 3215	12-28-64	
Covina	Boundary Relocation (Southerly Annex. Dist. No. 19)	12-30-64	Consol. 2044	1-18-65	
Culver City	Centinel-a-Slauson Annex. No. 1	11-30-64	Consol. CS-5231	1-25-65	
Long Beach	Increment 195	12-24-64	Consol. C-19240	1-12-65	

COUNTY ENGINEER
REPLY ACTN INFO
REF TO

Nov 30

CITY OF CLAREMONT

REPT TO PREP REPLY

JAL HTB

LBK CDG LDM

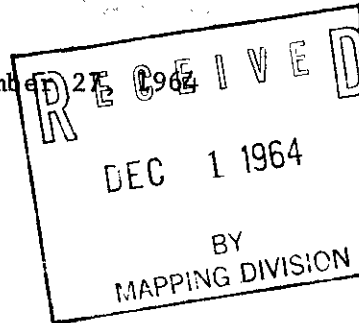
Office Of

CITY CLERK

City Hall

287 Howard Avenue

November 27, 1964



ADMIN. SERV.	
FIN.	
CITY SERV.	
CONSTRUCTION	
PLANNING	
HIGHWAY	
MAINTENANCE	
PROGRAM DEVEL.	
ROAD SERV.	
STRUCT. & STAN.	
TRAFFIC & LYG.	

Mapping Division
County Engineer
1540 Henry Street
Los Angeles, California

Attention Mr. H. E. Haenke

Gentlemen:

A certified copy of Ordinance No. 767 adopted by the City Council of the City of Claremont at its meeting of October 26, 1964, and covering Northern Annexation No. 36 to the City of Claremont, was filed with the Secretary of State and was certified as of November 25, 1964.

We are forwarding a certified copy of Ordinance No. 767 which contains the boundary description, and one map of the annexed area with streets and addresses shown thereon.

If further information is required, please contact this office.

Very truly yours,

GRANT R. BRIMHALL
City Clerk and
Assistant to City Manager

gms

AN ORDINANCE OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939 (NORTHERN ANNEXATION NO.36)

Whereas, pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, proceedings have been initiated by the City Council, to annex to the City of Claremont all that uninhabited territory situated in the County of Los Angeles, State of California, designated as Northern Annexation No. 36, and

Whereas, a description of the area to be annexed has been approved by the County Boundary Commission of the County of Los Angeles at its meeting of June 17, 1964, and

Whereas, the Local Agency Formation Commission of the County of Los Angeles, did in session duly assembled on August 12, 1964, approve Northern Annexation No. 36 to the City of Claremont, and

Whereas, the City Council did, by Resolution No. 3140, give notice of the proposed annexation and set the date of September 28, 1964, at the hour of 7:30 o'clock p.m., at the Council Chamber located in the City Hall, Second Street and Harvard Avenue, Claremont, California, as the time and place at which the legislative body would hear protests made by any persons owning real property within the territory, and

Whereas, the City Clerk did cause a copy of the resolution to be published at least twice, but not oftener than once a week, in a newspaper of general circulation published in the City, to-wit, the "Claremont Courier", said publications being made on the 26th day of August and the 2nd day of September, 1964, and also in the "Progress-Bulletin," a newspaper of general circulation published outside the City of Claremont, but in the County of Los Angeles, said publications being made on the 27th day of August and 3rd day of September, 1964, and

Whereas, the written consent of the owners of in excess of two-thirds of the property have consented to be taxed to pay the proportionate share of the City tax contracted prior to or existing at the time of annexation as pertains specifically to the 1956 and 1963 Park Bonds, and

Whereas, a public hearing was held on the 28th day of September, 1964, and
Whereas, no written protests against said annexation were filed or received,

Now therefore, the City Council of the City of Claremont, County of Los Angeles, State of California, does ordain as follows:

Section 1. That said territory as hereinafter described as Northern Annexation No. 36 to the City of Claremont is hereby annexed and incorporated into and made a part of the City of Claremont.

Section 2. The territory herein referred to as being annexed to the City of Claremont is described as follows, to-wit:

Beginning at an angle point in the Northeasterly Boundary of the City of Claremont as said boundary existed May 15, 1964, said point being the intersection of the Easterly prolongation of the Northerly line of Lot 2 of Tract No. 2906 as per map recorded in Book 30 Page 3 of Maps in the office of the County Recorder of Los Angeles County with the center line of Indian Hill Boulevard as said center line is shown on Tract No. 18371 as per map recorded in Book 494 Pages 49 and 50 of Maps in the office of said County Recorder; thence Westerly and Northerly along said Boundary of the City of Claremont to the Northerly line of Lot 2 of Section 4, Township 1 South, Range 8 West, San Bernardino Base and Meridian; thence Easterly along said Northerly line to the Northerly prolongation of the Westerly line of the East 169.98 feet of Lot 1 of said Tract No. 2906; thence Southerly along said Northerly prolongation and Westerly line to the Southerly line of the North 96 feet of said Lot 1; thence Easterly along said Southerly line to the Westerly line of the Easterly 163.41 feet of said Lot 1; thence Southerly along the last mentioned Westerly line to the Northerly line of the Southerly 80 feet of said Lot 1; thence Easterly along the last mentioned Northerly line and along the Easterly prolongation thereof to said Boundary line of the City of Claremont; thence Southerly along said boundary line to the point of beginning.

Section 3. That the above described property will be subject to taxation equally with the property within such municipal corporation as provided in Tax District No. 2 to pay its proportion of the bonded indebtedness of the City of Claremont, which said bonded indebtedness was contracted prior to or existing at the time of annexation as pertains specifically to the 1956 and 1963 Park Bonds.

Section 4. That the City Clerk shall prepare, under seal, a certified copy of this ordinance, including the date of its passage, and shall transmit the same to the Secretary of State, and upon filing of this petition with the Secretary of State, said territory shall become a part of the City of Claremont.

Section 5. The Mayor shall sign this ordinance and the City Clerk shall attest and certify to the passage and adoption thereof and cause the same to be published in the "Claremont Courier" a weekly newspaper of general circulation, printed, published and circulated in the City of Claremont, and thirty days thereafter it shall take effect and be in force.

Passed, approved and adopted this 26th day of October, 1964.

/s/ KENNETH G. BEYER

Mayor of the City of Claremont

ATTEST:

Grant R. Brimhall
City Clerk of the City of Claremont

APPROVED AS TO FORM:

/s/ WILLIAM: G. BERGMAN, JR.
City Attorney of the City of Claremont

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CLAREMONT)

I, GRANT R. BRIMHALL, City Clerk of the City of Claremont, County of Los Angeles, State of California, hereby certify that the foregoing Ordinance No. 767 was introduced at a regular meeting of the City Council of the City of Claremont, on the 28th day of September, 1964; that it was regularly passed and adopted by said City Council, signed by the Mayor, and attested by the City Clerk of said City, all at a regular meeting of said Council held on the 26th day of October, 1964, and that the same was passed and adopted by the following vote:

AYES: Councilmen Cook, Gibbs, Malan, Spear and Mayor Beyer

NOES: Councilmen None

ABSENT: Councilmen None

Grant R. Brimhall
City Clerk of the City of Claremont

Addresses contained within Annexation No. 36 to the City of Claremont
are:

420 West Base Line Road

434 West Base Line Road

454 West Base Line Road

2807 North Indian Hill Boulevard

RECORDING REQUESTED BY
city clerk
Claremont

FRANK M. JORDAN
SECRETARY OF STATE



Filed
No. F 1629

3066

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CALIF.
18 Min. Past 9 A.M. NOV 30 1964
RAY E. LEE, County Recorder.

FREE B

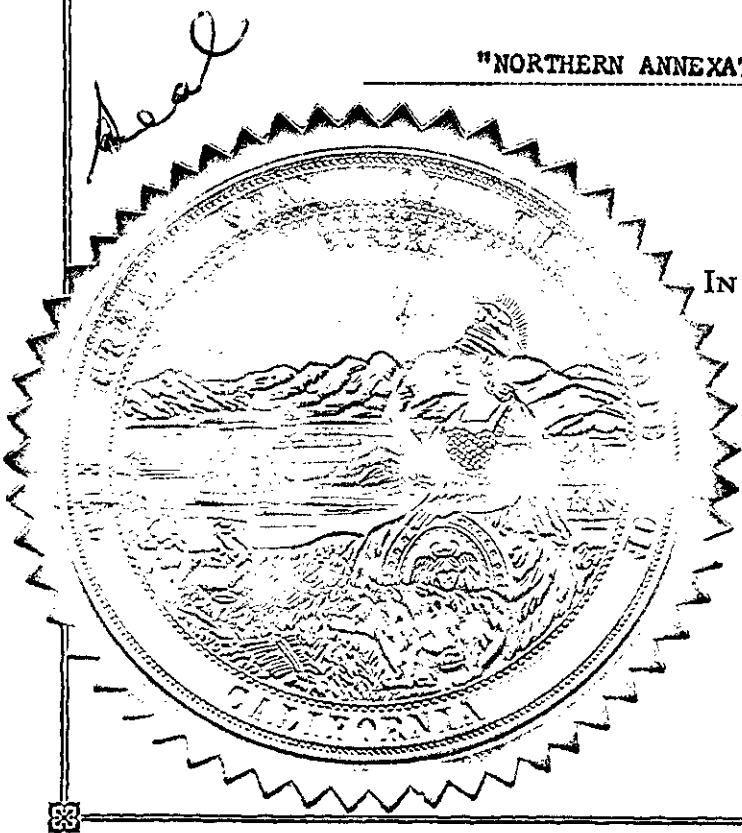
I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 25th day of November, 19 64, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 767 as regularly passed and adopted by the legislative body of the City hereinafter named on the 26th day of October, 19 64, certified by Grant R. Brimhall, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF CLAREMONT of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"NORTHERN ANNEXATION NO. 36."



IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 25th day of November, 19 64.

Frank M. Jordan
Secretary of State

3066

AFFIDAVIT OF THE CITY CLERK OF THE CITY OF CLAREMONT PERTAINING TO THE
COMPLETION OF PROCEEDINGS KNOWN AS NORTHERN ANNEXATION NO. 36

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CLAREMONT)

I, GRANT R. BRIMHALL, being first duly sworn, depose and say that I am the
duly appointed and qualified City Clerk of the City of Claremont, County of Los
Angeles, State of California;

That all of the requirements of the State Law pertaining to the proceedings
in connection with the annexation of certain uninhabited territory to the City
of Claremont, known and designated as Northern Annexation No. 36 have been
complied with; and

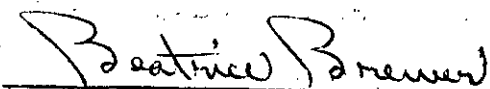
That attached to this affidavit and made a part hereof as though contained
herein in full is a certified copy of Ordinance No. 767 entitled "AN ORDINANCE
OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING
CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS
OF THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939(NORTHERN ANNEXATION NO.
36)", which ordinance contains a copy of the boundary description as set forth
in the proceedings, and attached also is a map or plat delineating the boundary;
and

That this affidavit is made in conformance with the requirements of Sections
34080, 38081, 54900, 54901, 54902 and 54903 of the Government Code of the State
of California, and is being filed with the Recorder and Assessor of the County of
Los Angeles, and with the State Board of Equalization.

Dated: November 25, 1964


City Clerk of the City of Claremont

SUBSCRIBED AND SWORN TO BEFORE ME ON
THIS 25th day of November, 1964


Notary Public in and for said County of Los Angeles
and State of California

3066



GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES 12

COUNTY ENGINEER
REF: _____ ACTN _____ INFO _____
REPLY _____

JUN 19 3 42 PM '64

REPT TO _____ PREP REPLY _____

June 17, 1964

JAL _____ HTB _____
LBK _____ COG _____ LDM _____

MEMBERS
WARREN M. DORN
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

Mr. Bruce A. Altman, City Clerk
City of Claremont
City Hall, 207 Harvard Avenue
Claremont, California

Dear Mr. Altman:

Proposed Northern Annexation
No. 36 to the City of Claremont

At the meeting held June 17, 1964, the County Boundary Commission reviewed the boundary description and map submitted with your letter filed June 4 for the proposed annexation of territory to the City of Claremont.

The boundaries submitted conform with record lines and lines of ownership; and no island or corridor of unincorporated territory is created by the boundaries.

Upon recommendation of the County Engineer, revisions were made in the boundary description to provide the definiteness and certainty in accordance with Section 35002 of the Government Code. With these revisions the Commission approved the boundaries for the proposed annexation. A copy of the approved revised legal description and a list of special districts involved are attached.

Very truly yours,

GORDON T. NESVIG

attachment

1s cc-Mr. H. E. Haenke, Special Dist. - Co. Engr. Office
Local Agency Formation Commission

June 16, 1964

Mr. Warren M. Dorn, Chairman
County Boundary Commission
County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 36"

In compliance with your request of June 4, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with record lines and lines of ownership.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
4. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
5. Because of item 4 above, we have prepared the enclosed revised description which we recommend that the Commission forward to the proponents.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams
Division Engineer

RKW:PMS-mlm 9
Enclosures

cc: File #10



GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES 12

June 4, 1964

REPT TO _____ PREP REPLY _____
JAL _____ HED _____
LBK _____ CDB _____ LUM _____

MEMBERS
WARREN M. DORN
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

Mr. John A. Lambie
County Engineer
108 West Second Street

Attention Mr. H. E. Haenke
Special Districts

Dear Mr. Lambie:

Re: Proposed Annexation of territory
to the City of Claremont

Attached is a communication from Bruce A. Altman, City Clerk of the City of Claremont, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Claremont.

Please review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

Gordon T. Nesvig
GORDON T. NESVIG
Secretary

Attachment
GTN:gd

cc: R.B. Dickson
Assessor Map Books Section

ENTERED
JUN 5 1964

DESCRIPTION OF PROPOSED "NORTHERN
ANNEXATION NO. 36" TO THE CITY OF CLAREMONT

(Revised Description)

Beginning at an angle point in the Northeasterly Boundary of the City of Claremont as said boundary existed May 15, 1964, said point being the intersection of the Easterly prolongation of the Northerly line of Lot 2 of Tract No. 2906 as per map recorded in Book 30 Page 3 of Maps in the office of the County Recorder of Los Angeles County with the center line of Indian Hill Boulevard as said center line is shown on Tract No. 18371 as per map recorded in Book 494 Pages 49 and 50 of Maps in the office of said County Recorder; thence Westerly and Northerly along said Boundary of the City of Claremont to the Northerly line of Lot 2 of Section 4, Township 1 South, Range 8 West, San Bernardino Base and Meridian; thence Easterly along said Northerly line to the Northerly prolongation of the Westerly line of the East 169.98 feet of Lot 1 of said Tract No. 2906; thence Southerly along said Northerly prolongation and Westerly line to the Southerly line of the North 96 feet of said Lot 1; thence Easterly along said Southerly line to the Westerly line of the Easterly 163.41 feet of said Lot 1; thence Southerly along the last mentioned Westerly line to the Northerly line of the Southerly 80 feet of said Lot 1; thence Easterly along the last mentioned Northerly line and along the Easterly prolongation thereof to said Boundary line of the City of Claremont; thence Southerly along said boundary line to the point of beginning.

DESCRIPTION APPROVED

JOHN A. LAMBIE

COUNTY ENGINEER

BY *R.D. Scott* DEPUTY

City of CLAREMONT

Proposed Annexation: "NORTHERN ANNEXATION NO. 36"

Filed with the County Boundary Commission on: June 4, 1964

Districts involved (as of above date):

Road District No. 1

Los Angeles County Public Library

Consolidated County Fire Protection District

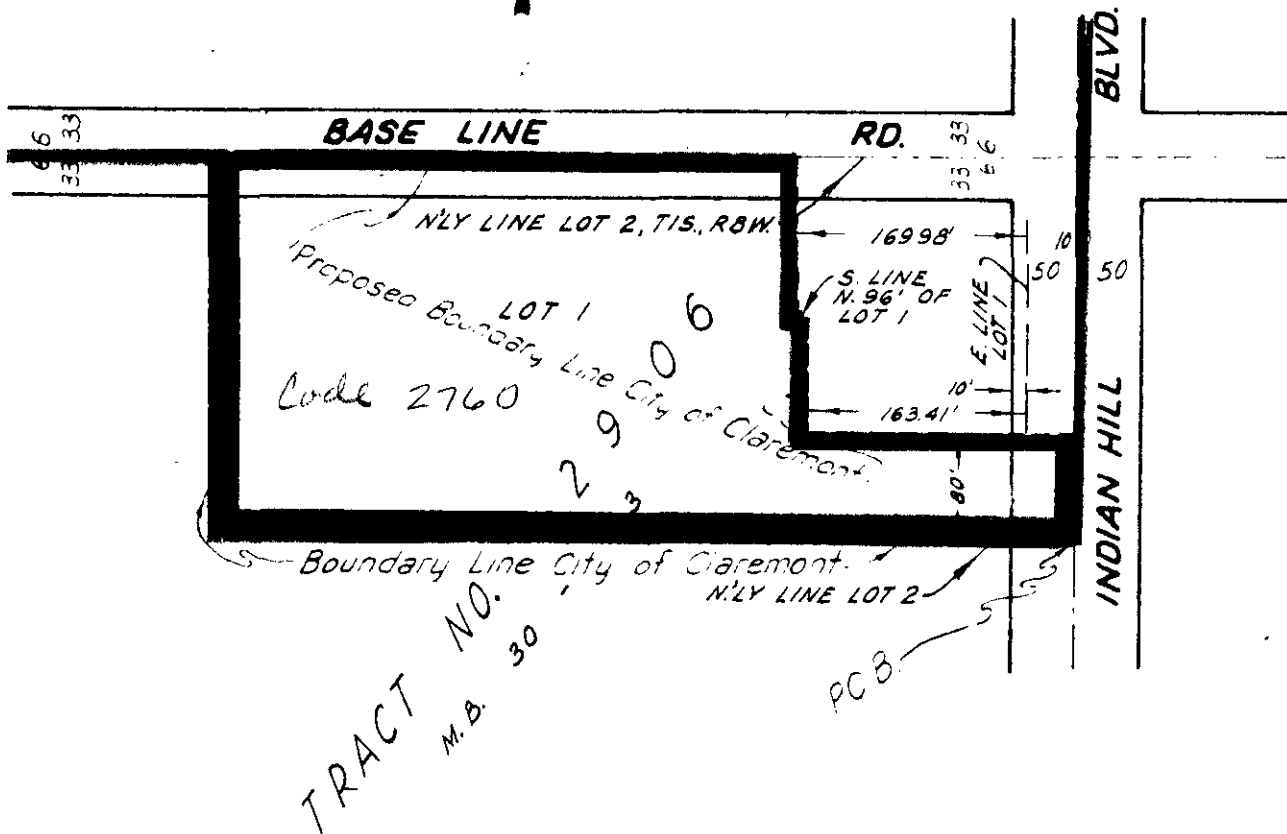
Los Angeles County Flood Control District

Pomona Valley Municipal Water District

Metropolitan Water District

Claremont Unified School District

Scale 1"=150'



CO. BDY. COMM.
APPROVED
JUN 17 1964

NO DEADLINES
INVOLVED

(W.S. 49(C-1))

AME 8306

"NORTHERN
ANNEXATION NO. 36"

CITY OF CLAREMONT

ANNEXATION MAP

ANDREASEN ENGINEERING CO.
777 E. Holt Avenue
Pomona, Calif. NA 3-1595

Sheet
1 of 1